

28 February 1968

MEMORANDUM FOR THE RECORD

SUBJECT: Meeting with [redacted]
Marketing Representative for [redacted]

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1. On this date, [redacted]

[redacted] the meeting was held in one of the offices in the Speaker's suite. [redacted] had previously been in touch with us through the Speaker's office about our vending and food service programs and had been informed that this was handled by Mr. Edwin Ellis of GSI. [redacted] had asked for an opportunity to talk directly with someone in the Agency.

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2. [redacted] said he had received indications that there was some dissatisfaction in the Agency with regard to the present food service program. He went on to say that if the Agency was contemplating any change, his organization would appreciate an opportunity to bid on the program on a competitive basis. [redacted] explained that his company offers both vending machine and across-the-counter cafeteria services. He pointed out that the [redacted] is presently handling the food service programs for [redacted] [redacted] feels that his organization is in a position to offer a food service program which would be tailored to the particular requirements and desires of the Agency and said this could be done in conjunction with an employee association as it is now being handled in [redacted]

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3. I told [] that I was not aware of any dissatisfaction with the food service that was now being provided, but that I would be happy to inform appropriate Agency people of his interest in the event we should wish to be in touch with him. [] was very pleasant and said that if we were satisfied with our present program, he would suggest that we not tamper with it. He merely wished to be given an equal opportunity, along with any other company, if the Agency was contemplating a change. He also said that they would be glad to consult with us at any time on any particular problems that we had without any obligation on our part.

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4. I am under no obligation to be back in touch with [] however, if anyone should wish to contact him, his local telephone number is []

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[]
Assistant Legislative Counsel

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